

THEY CALL ME "UNCLE TOM"

By BISHOP C. FAIN KYLE

As a Negro minister, born 64 years ago in Knoxville, Tenn., I know that the South is the best place in the world for Negroes.

Mississippi has 7,200 Negro school teachers, while Connecticut has 17.

There are more Negro home owners in Atlanta, Georgia, than in the entire state of New York.

There are more Negroes who own and operate businesses in Mississippi than in Michigan.

In the South, the Negro has made more progress than any other race in history.

He would be making even more progress now, had not the civil rights agitators turned the love and respect many people used to feel towards my beloved Negro race into hate and contempt.

As a Negro, I resent it when people say that my race needs special advantages and treatment.

To solve all its problems, the South needs only time and freedom from the ignorant meddling of outsiders.

"UNCLE TOM"

If a white man said these things, people would accuse him of bigotry.

Because I'm a Negro, they call me an "Uncle Tom."

This label is supposed to mean that a Negro is a cowardly, slavish traitor to his race.

But people who talk this way have obviously never read "Uncle Tom's Cabin," or they would know that Uncle Tom is a man of courage and strength.

In obeying the laws which made him a slave, and loving the master who mistreated him, Uncle Tom was only following the Bible, which teaches that one man or one race should never hate another, and that no man has a right to defy the law.

Today, an "Uncle Tom" seems to be any Negro who does not want to go as far and as fast in winning integration as the racial agitators do.

KING LOVES MONEY

As a Negro who does not want integration at all, I'm glad to be called an Uncle Tom!

No one who loves his people wants integration, since this means his race will disappear through interbreeding.

Nor does integration help a race to get ahead.

Even if I wanted integration, I would not try to force it on others as Martin Luther King and his followers are trying to do.

Not even God forces His will on those who resist.

In his attempts to force the white man to accept the Negro, King has been able to mislead many sincere but unstable people of both races.

Ministers, priests and rabbis have left their pulpits to create chaos on the streets and endanger their own lives.

In a few short years this man has brought the United States to the brink of race war and destruction.

Yet he has been awarded the Nobel Peace Prize, and is given more publicity than any other person in the world, including the President of the United States, the Queen of England, and the Pope.

NEXT VICE-PRESIDENT

Does not King's power and influence alarm you?

If not, perhaps you will be jolted to learn, as I was, that the Democratic ticket for 1968 is to be Hubert Humphrey for President, and Martin Luther King for Vice-President!

I am convinced that the power which this man has gained makes him the most dangerous man in the world today.

And many people of both races, who share my alarm, have written me letters of sympathy and encouragement.

Among them are Gov. George Wallace of Alabama, Sheriff James Clark of Selma, Alabama, and Lester Maddox, of Atlanta, Georgia.

These men are all supposed to hate Negroes, and yet to me they have expressed their friendship.

As a Southern Negro, I can tell you that Southern whites do not rule or control their Negro neighbors.

Let Us Reason

Together --

By ALTON THATCHER

"Reconstruction" following the war between the States was the most sinister political policy ever recorded on the pages of American history — after the Southern states had adopted constitutions which abolished slavery and accepted the Thirteenth Amendment.

A few extreme radicals in Congress wanted to drive the Whites from the South and turn it over to the Negro masses, but President Abraham Lincoln was vigorously opposed to the plot. He favored a sensible mild reconstruction, not a federal-bayonet and hijacking system.

President Lincoln was shot, not by any Southerner, but by a radical theater-stage actor, John W. Booth. This act of criminal violence upon Mr. Lincoln did untold injury to the South and removed from power a man who alone was influential enough to prevent a radical committee in Congress from punishing the South. Then the small group of radicals in government were tremendously elated, exclaiming: "Now, by the gods, we shall rule the government!"

A cruel and savage system was waged against Southern U.S.A. and perpetrated by a small and the most evil group of white men ever to occupy the seats of power in Washington, D.C. up to that time.

Under the blackjack procedures of the Stevens Committee, a sectional Congress was pressured into enacting the first criminal racist law in America, a law called "Civil Rights" under which all Southern white people were disenfranchised. White Catholic and Protestant alike were denied the right to vote in all political local, state, and national elections. They were stripped of any and all authority. All voting rights and political power in the South were shifted to the Negroes, many scarcely one generation removed from the African jungle, all power except that which was reserved to the Northern white carpetbaggers, Southern white minority scalawags, (traitors), and federal military directors.

From then on out, unless something drastic was done, the Southern whites must endure indefinitely the existing economic strangulation, the political overlords' exorbitant and paralyzing taxations and squandering of the people's money through county and state offices. In full swing it was political abuse: the BLEEDING OF A STARVING SOUTH which faced the dangers of racial mongrelization and total ruin, imposed by Northern white Carpetbaggers, Southern white scalawags, and swarms of Negro masters in the seats of power in the offices of the former Confederate States, and backed in all county and state elections by a federal military gestapo.

The stranglehold which the bureaucrats in Washington and their stooges in the South exercised upon Southern whites had to be removed if the South was ever to regain its respective position in America and overcome the federal sword.

And it was during that tyrannical reconstruction that the Ku-Klux-Klan was established by a former Confederate General, Nathan Bedford Forrest of Tennessee. From all parts of the South white men flocked to the Klan. And it was this organization which, more than anything else, pressed hard for the end of reconstruction and helped to rescue Southern white men, women and children from a federal dictatorship and its imposed Negro ravishing of the South. The shackles and chains which for so long had bound the South were gradually removed by the combined power of the ballot box of both North and South. An awakened white Northern electorate kicked out of Congress its radicals.

And, finally, President Rutherford B. Hayes, an honest and impartial politician, seeing the evil of the prolonged reconstruction and its destructive purpose to keep despots in Southern offices, ordered the with-

drawal of federal troops from the South and allowed Southern whites once again to manage their own affairs. Therefore, constitutional government was restored throughout the nation. The white men of the North and those of the South became united friends and "brothers" once again.

The reason I mention the reconstruction is that now powerful racial groups are pressuring for even a more sinister "Civil Rights" monstrosity, not only to enforce it upon the South, but to saddle it upon the entire nation. Also I wanted to introduce the present controversial Klan issue and its present existence from the past.

President Lyndon Johnson called the present Ku-Klux-Klan "un-American" and warned Klan members to get out of that organization.

What of the long arm of the Kremlin, the Communist Party, U.S.A., many of whose members and dupes exercise vast influence



W. E. B. DuBOIS — co-founder of the NAACP, credited with having 72 Communist Front citations, and an admitted communist after whom the DuBois Clubs were named. In announcing the DuBois Clubs a red front, Justice Department spokesman, Nicholas Katzenbach softened the blow with "Americans have freedom to organize in dissent . . ." No Presidential denunciation of this communist front urging members to disband!

in promoting racial upheavals in this country? Does not the Communist conspiracy advocate the violent overthrow of the American government and all America's existing institutions? Why are not the members of that organization told to disband or register as subversives?

As in other states of the Union, laws on the books in Southern states provide equal voting opportunities for all qualified Americans; Negro as well as White. And these voting rights are protected. I ask my fellow white countrymen of the North and throughout the United States not to be misled on this matter by our nation's leftwing-controlled press and television news media.

The present federal Administration and a few extreme "liberals" in Congress press for further Negro "voting-rights" legislation to appease the Communist-dominated, Northern Negro-bloc city vote. Their political destination in this field is to replace present conservative Southern representatives and senators in Congress with radicals and socialists from the Southern states.

I have never been, and I am not now, a member of the Ku-Klux-Klan.

As I understand it, the Klan struggles for restoration of Constitutional government and States' Rights. If that is the case, give us more Klansmen who care for our lives and our freedom and for our children before it is too late to save the United States from any future internal Communist gestapo, firing squads, concentration camps, slavery, and to prevent our country from becoming a Moscow-controlled America.

There are Communist subversives and their dupes in the United States equivalent to several divisions. And they are not idle. Red propaganda has thoroughly infiltrated throughout this country.

Remember: it was only a Communist minority that took over Russia in 1917-18. Their criminal successors are still in control. And the Russian people are still enslaved.